
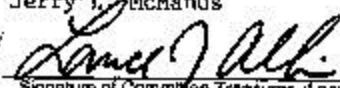


COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

<p>1. Full Name and Address of Political Committee</p> <p>Thomas Jefferson Fund 3515 I-10 Service Road Metairie, LA 70002</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <p style="font-size: 2em; transform: rotate(-90deg); position: absolute; right: 10px; top: 50px;">0403862</p> <p style="font-size: 1.5em; transform: rotate(-90deg); position: absolute; right: 10px; top: 150px;">PAC Monthly 8/5</p>									
<p>2. Date of Primary <u>N/A</u></p> <p>This report covers from <u>7/1/04</u> through <u>7/31/04</u></p>										
<p>3. Type of Report:</p> <p> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report </p>										
<p>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)</p> <table style="width: 100%;"> <thead> <tr> <th style="text-align: left;">a. Name</th> <th style="text-align: left;">b. Position</th> <th style="text-align: left;">c. Address</th> </tr> </thead> <tbody> <tr> <td>Jerry L. McManus</td> <td>Chairperson</td> <td>3515 I-10 Service Road - Metairie, LA 70002</td> </tr> <tr> <td>Lance J. Albin</td> <td>Treasurer</td> <td>3515 I-10 Service Road - Metairie, LA 70002</td> </tr> </tbody> </table>		a. Name	b. Position	c. Address	Jerry L. McManus	Chairperson	3515 I-10 Service Road - Metairie, LA 70002	Lance J. Albin	Treasurer	3515 I-10 Service Road - Metairie, LA 70002
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Jerry L. McManus	Chairperson	3515 I-10 Service Road - Metairie, LA 70002								
Lance J. Albin	Treasurer	3515 I-10 Service Road - Metairie, LA 70002								
<p>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</p> <table style="width: 100%;"> <thead> <tr> <th style="text-align: left;">a. Name & Address of Candidate/Description of Proposition</th> <th style="text-align: left;">b. Office Sought</th> <th style="text-align: left;">c. Political Party</th> <th style="text-align: left;">d. Support/Oppose</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="height: 100px;"></td> </tr> </tbody> </table>		a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose					
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<p>6. Is the Committee supporting the entire ticket of a political party? Yes <input checked="" type="checkbox"/> No If "yes", which party?</p> <p>7. a. Name of Person Preparing Report Leo A. Guenther, CPA</p> <p>b. Daytime Telephone (504) 887-8381</p>		<p style="writing-mode: vertical-rl; transform: rotate(180deg);"> RECEIVED CAMPAIGN FINANCE DIVISION AUG - 6 PM 12:19 </p>								
<p>8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>5TH</u> day of <u>August</u>, 2004</p>										
<p>  Signature of Committee Chairperson Jerry L. McManus </p> <p>  Signature of Committee Treasurer, if any Lance J. Albin </p>		<p>(504) 885-3054 Daytime Telephone</p> <p>(504) 885-3054 Daytime Telephone</p>								

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	185.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	185.00
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	185.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	2,280.69
18. Plus total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small>	- 0 -
19. Less total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small>	185.00
20. Funds on hand at close of reporting period	2,095.69

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Year
	a. Date(s)	b. Amount(s)	
FROM MEMBERS	---	---	150.00
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
Booster Club - Plumbers & Steamfitters Local 60 3515 I-10 Service Road Metairie, LA 70002	---	---	5,000.00
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
FROM MEMBERS	---	---	5,050.50
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
POLITICAL COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period	
	a. Date(s)	b. Amount(s)
Jack A. Stephens Campaign Fund P. O. Box 1631 Chalmette, LA 70044	7/7/04	125.00
Dale Hymel, Jr. Campaign Fund P. O. Box 730 Lutcher, LA 70071	7/14/04	60.00
3. SUBTOTAL (optional)		185.00
4. TOTAL (optional - complete only on last page of this schedule)		185.00

Form 202 Rev. 3/98, Page Rev. 3/98